

Board of Administration P.O. Box 942701 Sacramento, CA 94229-2701 (916) 795-3829

To: The Honorable Wesley Chesbro, Chair Senate Budget and Fiscal Review Committee Joint Committee on Legislative Budget State Capitol, Room 5035 Sacramento, CA 95814

> The Honorable Michael Machado, Chair Senate Budget and Fiscal Review Subcommittee #4 State Capitol, Room 2080 Sacramento, CA 95814

The Honorable John Laird, Chair Assembly Budget Committee State Capitol, Room 6026 Sacramento, CA 95814

The Honorable Rudy Bermudez, Chair Assembly Budget Subcommittee #4 State Capitol, Room 5135 Sacramento, CA 95814

Subject: Budget Act Control Language - California Public Employees' Retirement

System Annual Plan for the Second Quarter of Fiscal Year 2005-06

In accordance with control language included in the Budget Act of 2005, Item 1900-015-0830 (2), the California Public Employees' Retirement System (CalPERS) respectfully submits its FY 2005-06 Annual Plan (Second Quarter Update) as approved by the CalPERS' Board of Administration at the February 16, 2006 meeting.

The following enclosed attachments include a report that reflects the status of the current year business objectives on the CalPERS Three-Year Business Plan.

Attachment I:

- FY 2005-2006 Annual Plan Second Quarter Update
- CalPERS Three-Year Business Plan (2005-06 through 2007-08)

If you or your staff have any questions or concerns with this report, please contact Gloria Moore Andrews, Deputy Executive Officer, Operations at (916) 795-12551, or gloriamoore andrews@calpers.ca.gov.

Sincerely,

FRED BUENROSTRO Chief Executive Officer

Enclosures

cc: Brian Annis, Consultant

Senate Budget and Fiscal Review Committee

Senate Budget and Fiscal Review Subcommittee #4

Adam Dondro, Consultant Assembly Budget Committee Assembly Budget Subcommittee #4

Rosario Marin, Secretary State and Consumer Services Agency

Michael Cohen, Director State Administration Legislative Analyst's Office

John A. Korach, Chief Division of Accounting and Reporting State Controller's Office

Tom Dithridge, Program Budget Manager Department of Finance

Office of the Legislative Counsel Attn: Indexing Division